

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: MAY 26, 2023. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

Application Number:	43A 30147228
Owners:	USA (DEPT OF AGRICULTURE FOREST SERVICE) WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION 26 FORT MISSOULA RD MISSOULA, MT 59804 7203
Priority Date:	NOVEMBER 19, 2019 at 09:39 A.M.
Purpose (Use):	INSTREAM FISHERY
Maximum Flow Rate:	1.00 CFS
Source Name:	SCOFIELD CREEK
Source Type:	SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>	
1		SW	16	5N	11E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
2		NW	21	5N	11E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
3		SW	21	5N	11E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
4		SE	21	5N	11E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
5		NE	28	5N	11E	PARK	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
Diversion Means:	INSTREAM						
Purpose (Use):	INSTREAM FISHERY						
Period of Use:	JANUARY 1 to DECEMBER 31						
Place of Use:							
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SW	16	5N	11E	PARK
2			NW	21	5N	11E	PARK
3			SW	21	5N	11E	PARK
4			SE	21	5N	11E	PARK
5			NE	28	5N	11E	PARK

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY;
LATITUDE 46.18058 N, LONGITUDE -110.36356 W DECIMAL DEGREES, IN THE NWSW OF SECTION 16, T5N, R11E,
PARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.15977 N, LONGITUDE -110.34606 W
DECIMAL DEGREES, IN THE NENE OF SECTION 28, T5N, R11E, PARK COUNTY.

PUBLISHED IN: LIVINGSTON ENTERPRISE ON APRIL 26, 2023.